1	BEFORE THE ARIZONA							
2	COMMISSIONERS Arizona Corpora	ation Commis	ssion D	RECEIVED				
3	JEFF HATCH-MILLER, Chairman	5 2005	,	MAY 0 9 2005				
4	MARC SPITZER			AZ Corporation Commission				
5	MIKE GLEASON KRISTIN K. MAYES	n	e	Director Of Utilities				
6	IN THE MATTER OF THE APPLICATION	-	DOCK	ET NO. W-01445A-05-0007				
7	ARIZONA WATER COMPANY, AN ARIZO CORPORATION, TO EXTEND ITS EXIST		DECIS	ION NO. <u>67825</u>				
8	CERTIFICATE OF CONVENIENCE AND NECESSITY IN VARIOUS PARTS OF		OPINION AND ORDER					
9	MARICOPA COUNTY, ARIZONA.							
10	DATE OF HEARING:	Apı	ril 8, 2005					
11	PLACE OF HEARING:	Pho	Phoenix, Arizona					
12	ADMINISTRATIVE LAW JUDGE:	Ma	Marc E. Stern					
13	APPEARANCES:		Mr. Robert Geake, Vice President and General Counsel, on behalf of Arizona Water Company;					
14		and						
15		Div	ision, on b	nald, Staff Attorney, Legal ehalf of the Utilities Division of orporation Commission.				
16	BY THE COMMISSION:	the	MIZONA C	rporation Commission.				
17								
18	On January 7, 2005, Arizona Water Company ("Company" or "Applicant"), filed an							
19	application for an extension of its Certificate of Convenience and Necessity ("Certificate") with the							
20	Arizona Corporation Commission ("Commission	ion") to p	rovide pub	lic water utility service to various				
21	parts of Maricopa County, Arizona.			,				
22	On February 7, 2005, Staff issued notice that the application had met the sufficiency							
23	requirements of A.A.C. R14-2-411(C).							
24	On February 9, 2005, by Procedural Order, a hearing was scheduled for April 8, 2005 and							
25	other dates were set for publication of notice ar	nd procedi	ıral filing b	by parties to the proceeding.				
26	On April 8, 2005, a full public hearing	was conve	ened before	e a duly authorized Administrative				
	Law Judge of the Commission at its offices in	Phoenix,	Arizona.	The company and Staff appeared				
27 28	with counsel. At the conclusion of the heari							

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submission of a Recommended Opinion and Order to the Commission.

Having considered the entire record herein and being fully advised in the premises, the Commission finds, concludes, and orders that:

FINDINGS OF FACT

- Pursuant to authority granted by the Commission, the Company is an Arizona 1. corporation which is engaged in the business of providing water service to approximately 67,000 customers in portions of Gila, Navajo, Cochise, Maricopa, Pima, Yavapai, Coconino and Pinal Counties, Arizona.
- On January 7, 2005, the Company filed an application for an extension of its 2. Certificate for its White Tank system in an unincorporated area of Maricopa County near 179th Avenue and Van Buren Street to provide service to an area which is marked Exhibit A, attached hereto and incorporated herein by reference.
 - Notice of the application was provided in accordance with the law. 3.
- On March 14, 2005, Staff filed its Staff Report recommending conditional approval of 4. the application following a hearing.
- The Company has been requested to provide water service to approximately a 20 acre 5. parcel of land owned in large part by Destiny Phoenix, LLC ("Destiny") which operates a 250 pad RV park that serves winter visitors. The parcel is adjacent to Applicant's existing certificated service area.
- The RV park previously provided water service to its rental pads as part of the rental 6. fee, but in October 2004, the Maricopa County Environmental Services Department ("MCESD") shut down the park's well and Destiny requested service from the Company. As a result, Applicant is presently providing water service to Destiny by means of a two inch meter connected to an existing main of the Company.
- Applicant projects that future customer growth in the extension area will result in, at 7. most, 1 more new connection since the RV park occupies almost the entire extension area, and the remaining parcel for development consists of approximately one acre that may be utilized for a

convenience store which could also be attached to an existing Company water main without the need for a new main extension or the addition of backbone plant.

- 8. The Company's witness indicated that its White Tank system has ample backbone plant to serve the extension area described in Exhibit A.
- 9. To serve the requested area, the Company will utilize its existing production, distribution and storage system.
- 10. No other municipal or public service corporations provide water service in the proposed service area described in Exhibit A.
 - 11. The Company's Maricopa County franchise includes the requested extension area.
- 12. The Company will provide service to the extension area at its existing rates and charges on file with the Commission for its White Tank system.
- 13. Staff reviewed the water production and storage capacity of Applicant's White Tank system and believes that it has adequate facilities and the technical expertise to provide service in the requested extension area.
- Arizona Department of Environmental Quality ("ADEQ") and is providing water which meets the requirements of the Safe Drinking Water Act and the MCL requirements. However, the arsenic levels for certain of the Company's White Tank system wells exceed the new 2006 arsenic maximum contaminant level ("MCL") of 10 parts per billion ("ppb"). As a result, the Company is in the process of developing a treatment plan for its White Tank system to meet the new arsenic standard by utilizing a cost recovery method consistent with that recently approved for the Company's Western Group in Decision No. 67518 (January 20, 2005).
- 15. The Company is current on the payment of its property and sales taxes, and is in compliance with its operating and filing requirements which are subject to the Commission's jurisdiction.
- 16. Pursuant to Decision No. 66235 (September 16, 2003), the Company has a Curtailment Tariff which has been approved for all of the Company's systems.
 - 17. Staff believes that there is a public need and necessity for water service to the

DECISION NO. 67825

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Construct.

Certificate of Assured Water Supply; a copy of a main extension agreement; and, a copy of the Certificate of Approval to

1 **ORDER** IT IS THEREFORE ORDERED that the application of Arizona Water Company for an 2 3 extension of its Certificate of Convenience and Necessity for the operation of a water utility in the area more fully described in Exhibit A be, and is hereby approved, provided that Arizona Water 4 5 Company complies with the condition as set forth in Findings of Fact No. 18 hereinabove. 6 IT IS FURTHER ORDERED that this Decision shall become effective immediately. BY ORDER OF THE ARIZONA CORPORATION COMMISSION. 8 COMMISSIONER 12 13 COMMISSIONER 14 IN WITNESS WHEREOF, I, BRIAN C. McNEIL, Executive 15 Secretary of the Arizona Corporation Commission, have hereunto set my hand and caused the official seal of the 16 Commission to be affixed at the Capitol, in the City of Phoenix, this 5th day of May, 2005 17 18 BRIAN C. McNEIL 19 EXECUTIVE SECRETARY 20 21 DISSENT 22 23 DISSENT ____ 24 MES:mli 25 26 27 28

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1	SERVICE LIST FOR:	ARIZONA WATER COMPANY						
2	DOCKET NO.	W-01445A-05-0007						
3	Robert W. Geake	,						
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7	1200 West Washington Sures							
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10	ARIZONA CORPORATION COM 1200 West Washington Street	MISSION						
11	Phoenix, Arizona 85007							
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BEGINNING at the Southeast corner of Section 3, Township 1 North, Range 2 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

Thence West (assumed) along the centerline of Van Buren Street, a distance of 2316.81 feet to a point on the South right-of-way line of the Roosevelt Irrigation District Canal;

Thence North 63 Degrees 46 Minutes 30 Seconds East, along the South line of said Canal, a distance of 1544.96 feet to a point on a curve;

Thence easterly along said curve, concave to the South, having a radius of 526.02 feet, through a central angle of 41 Degrees 5 Minutes 50 Seconds, an arc length of 377.30 feet;

Thence South 75 Degrees 07 Minutes 40 Seconds East, along said South line of said Canal, a distance of 582.70 feet to a point on the East Section line of said Section 3;

Thence South 00 Degrees 03 Minutes 30 Seconds East, along said Section line, a distance of 569.80 feet to the POINT OF BEGINNING.

DECISION NO. ____